



# REGISTRATION FORM

**Local Government Elections and  
Rural Development Department,  
Government of Khyber Pakhtunkhwa**



**Picture 1**  
**Paste your**  
**recent**  
**passport size**  
**color photograph**  
**with gum**

## Screening Test for Audit / Account Officer (BPS-17)

This form is only applicable for above mentioned post. To apply for other posts candidates must send separate form of desired post with separate fee.

**Eligibility Criteria:** All fields in the form should be filled properly otherwise your form will be rejected.

|                                                                                                |                              |                             |
|------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| A. Is your <b>Age</b> according to the desired Post on <b>22-01-2014</b> ?                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B. Is your <b>Result Not Awaited?</b> ( <b>Result awaiting is not eligible.</b> )              | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| C. Did you study <b>M.Com</b> or <b>MBA</b> or <b>BBA(Hons.)</b> from a recognized University? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If your reply is “**Yes**” for **A, B & C** above, only then please proceed further. Otherwise you are not eligible to apply.

**1. Bank Online Deposit of Rs: 500/- from Designated Bank Branches.**

|           |  |              |  |                                                                                   |
|-----------|--|--------------|--|-----------------------------------------------------------------------------------|
| Bank Code |  | Deposit Date |  | Application Form will not be entertained without Original Deposit Slip (NTS Copy) |
|-----------|--|--------------|--|-----------------------------------------------------------------------------------|

**2. Desired Test City:** Fill Only One Box **(Mandatory)**

**(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)**

|                                       |                                      |                                    |                                  |                                              |
|---------------------------------------|--------------------------------------|------------------------------------|----------------------------------|----------------------------------------------|
| 1. <input type="checkbox"/> Abbotabad | 2. <input type="checkbox"/> Peshawar | 3. <input type="checkbox"/> Mardan | 4. <input type="checkbox"/> Swat | 5. <input type="checkbox"/> Dera Ismail Khan |
|---------------------------------------|--------------------------------------|------------------------------------|----------------------------------|----------------------------------------------|

**Personal Information:** Use CAPITAL letters and leave spaces between words.

[illegible]

**4. Father's/  
Husband's Name:**

5. Candidate CNIC# : 

|  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |
|--|--|--|--|--|---|--|--|--|--|--|--|--|---|--|
|  |  |  |  |  | — |  |  |  |  |  |  |  | — |  |
|--|--|--|--|--|---|--|--|--|--|--|--|--|---|--|

 6. Gender: 

|  |
|--|
|  |
|--|

 Male 

|  |
|--|
|  |
|--|

 Female

**7. Date of Birth:**   <sup>D</sup>   <sup>D</sup> -   <sup>M</sup>   <sup>M</sup> -   <sup>Y</sup>   <sup>Y</sup>   <sup>Y</sup>   <sup>Y</sup>

*Write your Correct Date of Birth  
other wise you will be rejected*

**8. Postal Address:** \_\_\_\_\_  
(All correspondence will be made on this address through courier service or ordinary postal service)

**9. Phone No: (OFF) \_\_\_\_\_ (RES.) \_\_\_\_\_ (Mobile) \_\_\_\_\_**  
(City Code - Phone No) (Mandatory) You will be informed through SMS

### Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly affirm that I have read and understood the **eligibility criteria** for appearing in the NTS Test and that I have filled the form as per instructions given above and in the event any information contained herein is found to be untrue, I shall be liable to disciplinary action which may result in my disqualification at any stage.

Date: \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_



**10. District of Domicile:** Fill Only One Box **(Mandatory)**

|                                              |                                           |                                        |                                        |
|----------------------------------------------|-------------------------------------------|----------------------------------------|----------------------------------------|
| 1. <input type="checkbox"/> Abbotabad        | 8. <input type="checkbox"/> Hangu         | 15. <input type="checkbox"/> Lower Dir | 21. <input type="checkbox"/> Shangla   |
| 2. <input type="checkbox"/> Bannu            | 9. <input type="checkbox"/> Haripur       | 16. <input type="checkbox"/> Malakand  | 22. <input type="checkbox"/> Swabi     |
| 3. <input type="checkbox"/> Battagram        | 10. <input type="checkbox"/> Karak        | 17. <input type="checkbox"/> Mansehra  | 23. <input type="checkbox"/> Swat      |
| 4. <input type="checkbox"/> Buner            | 11. <input type="checkbox"/> Kohat        | 18. <input type="checkbox"/> Mardan    | 24. <input type="checkbox"/> Tank      |
| 5. <input type="checkbox"/> Charsadda        | 12. <input type="checkbox"/> Kohistan     | 19. <input type="checkbox"/> Nowshera  | 25. <input type="checkbox"/> Tor Ghar  |
| 6. <input type="checkbox"/> Chitral          | 13. <input type="checkbox"/> Lakki Marwat | 20. <input type="checkbox"/> Peshawar  | 26. <input type="checkbox"/> Upper Dir |
| 7. <input type="checkbox"/> Dera Ismail Khan | 14. <input type="checkbox"/> FATA         |                                        |                                        |

**11. Academic Information:**

- Note:** 1. Write exact degree name & major subject mentioned in certificate/ transcript.  
2. NTS will not issue Roll No Slips to those who have not given their academic record accordingly.  
3. Result awaiting candidates are not eligible.

| Certificate / Degree                          | Degree Name                                                                                             | Major Subject<br>(Other than compulsory i.e. Urdu, Pak. Std, Islamiat etc) | Passing Year | Obtained Marks | Total Marks | University/Board |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------|----------------|-------------|------------------|
| Matric<br>(10 Years)                          |                                                                                                         |                                                                            |              |                |             |                  |
| Intermediate<br>(12 Years)                    |                                                                                                         |                                                                            |              |                |             |                  |
| Bachelor<br>(14 Years)                        |                                                                                                         |                                                                            |              |                |             |                  |
| Bachelor (Hons)/<br>Engineering<br>(16 Years) | <input type="checkbox"/> M. Com<br><input type="checkbox"/> MBA<br><input type="checkbox"/> BBA (Hons.) |                                                                            |              |                |             |                  |
| MS/ Ph.D<br>(18 Years or Above)               |                                                                                                         |                                                                            |              |                |             |                  |
| Other                                         |                                                                                                         |                                                                            |              |                |             |                  |

**12. Employment Record:**

**Note:** Write by the order of experience.

| Sr # | Organization/ Employer Name<br>Write Complete Organization Name | Job Title/ Designation | Job Duration (In Years)    |
|------|-----------------------------------------------------------------|------------------------|----------------------------|
| 1.   |                                                                 |                        | <input type="text"/> Years |
| 2.   |                                                                 |                        | <input type="text"/> Years |
| 3.   |                                                                 |                        | <input type="text"/> Years |

**13. Total Job Experience:**  Years

**Check List:** Provide the following documents other wise Application Form will not be entertained

- ☐ **Copy of Your CNIC**
- ☐ **2 Passport size color photograph to be attached in the picture box area**
- ☐ **Original Bank Deposit Slip NTS Copy**

**Picture 2**  
**Affix your**  
**recent**  
**passport size**  
**color**  
**photograph**

- ☐ **By Hand submission of Application Form is not allowed.**
- ☐ **Mobile Phones are not allowed in Test Center premises.**
- ☐ **Please use Separate Envelop for each form.**

- ☐ **Last date for application submission is 22nd January, 2014.**
- ☐ **Application should reach NTS office latest by last date of submission of Application Form.**
- ☐ **NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.**
- ☐ **Applications received on 23rd January, 2014 will not be entertained by NTS.**

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**Help line:**

**UAN. +92-51-844-444-1**

**Website: [www.nts.org.pk](http://www.nts.org.pk)**

**Send Application Forms to:**

**Manager Operations**  
**National Testing Service**  
**96, STREET # 04, SECTOR H-8/1**  
**ISLAMABAD**



# National Testing Service

Building Standards in Educational and Professional Testing

**NTS COPY**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

## ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

|                                                                                                                                                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|  <b>Allied Bank Limited</b><br><small>(Formerly: Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch Islamabad (0140947)                                                                                                                      |                          |
| A/C Title: NTS-Pakistan-Collection                                                                                                                                        | A/C No. 0010008325640018 |
| Note: Bank Service Charges <b>Free of Cost</b>                                                                                                                            |                          |

|                                                                                                                 |                          |
|-----------------------------------------------------------------------------------------------------------------|--------------------------|
|  <b>Muslim Commercial Bank</b> | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch, Islamabad (1501)                                                              |                          |
| A/C Title: NTS-Collection                                                                                       | A/C No. 0041749181000999 |
| Note: Bank Service Charges <b>Free of Cost</b>                                                                  |                          |

|                                                                                                          |                          |
|----------------------------------------------------------------------------------------------------------|--------------------------|
|  <b>UNITED BANK LTD.</b> | <input type="checkbox"/> |
| Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041)                                                   |                          |
| A/C Title: NTS-Pakistan                                                                                  | A/C No. 0205523391       |
| Note: Bank Service Charges <b>Free of Cost</b>                                                           |                          |

|                                                                                                                                             |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|  <b>HABIB BANK LTD</b><br><small>THE POWER TO LEAD</small> | <input type="checkbox"/> |
| Remote Branch: H9 Shalimar Recording Co ISB (1742)                                                                                          |                          |
| A/C Title: NTS-Collection                                                                                                                   | A/C No. 1742-79002786-03 |
| Note: Bank Service Charges <b>Free of Cost</b>                                                                                              |                          |

**\*Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

|                        |  |
|------------------------|--|
| Applicant's Name:      |  |
| Father Name:           |  |
| CNIC No/<br>B Form No: |  |

|                         |                                                                                                 |
|-------------------------|-------------------------------------------------------------------------------------------------|
| Amount Rs: <b>500/-</b> | Amount in word: Rs. <b>Five Hundred Rupees Only.</b><br><b>Non Refundable/ Non Transferable</b> |
|-------------------------|-------------------------------------------------------------------------------------------------|

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer

**D**



# National Testing Service

Building Standards in Educational and Professional Testing

**BANK COPY**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

|                                                                                                                                                                            |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|  <b>Allied Bank Limited</b><br><small>(Formerly: Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch Islamabad (0140947)                                                                                                                       |                          |
| A/C Title: NTS-Pakistan-Collection                                                                                                                                         | A/C No. 0010008325640018 |
| Note: Bank Service Charges <b>Free of Cost</b>                                                                                                                             |                          |

|                                                                                                                   |                          |
|-------------------------------------------------------------------------------------------------------------------|--------------------------|
|  <b>Muslim Commercial Bank</b> | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch, Islamabad (1501)                                                                |                          |
| A/C Title: NTS-Collection                                                                                         | A/C No. 0041749181000999 |
| Note: Bank Service Charges <b>Free of Cost</b>                                                                    |                          |

|                                                                                                           |                          |
|-----------------------------------------------------------------------------------------------------------|--------------------------|
|  <b>UNITED BANK LTD.</b> | <input type="checkbox"/> |
| Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041)                                                    |                          |
| A/C Title: NTS-Pakistan                                                                                   | A/C No. 0205523391       |
| Note: Bank Service Charges <b>Free of Cost</b>                                                            |                          |

|                                                                                                                                               |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|  <b>HABIB BANK LTD</b><br><small>THE POWER TO LEAD</small> | <input type="checkbox"/> |
| Remote Branch: H9 Shalimar Recording Co ISB (1742)                                                                                            |                          |
| A/C Title: NTS-Collection                                                                                                                     | A/C No. 1742-79002786-03 |
| Note: Bank Service Charges <b>Free of Cost</b>                                                                                                |                          |

**\*Note:**

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.

|                        |  |
|------------------------|--|
| Applicant's Name:      |  |
| Father Name:           |  |
| CNIC No/<br>B Form No: |  |

|                         |                                                                                                 |
|-------------------------|-------------------------------------------------------------------------------------------------|
| Amount Rs: <b>500/-</b> | Amount in word: Rs. <b>Five Hundred Rupees Only.</b><br><b>Non Refundable/ Non Transferable</b> |
|-------------------------|-------------------------------------------------------------------------------------------------|

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer

**D**